

**SPARROW'S
5TH ANNUAL
FUNDRAISING
DINNER**



WEBER'S - Friday, Nov 9 at 6:30

Advertise you business in our Program

<u>SIZE</u>	<u>Price</u>
Outside Back Cover /Inside Front/Inside Back - color	350
Full Page black/white	200
Half Page “	120
Quarter Page “	60
Eighth Page	30

And/OR Individuals/families may sponsor a Resident to the dinner for \$50.
Your name and resident's name with be in the program.

Yes, we would like (Size)_____page for \$ _____

Company_____Contact_____

Business Phone_____Email_____

Authorized Signature_____Date_____

Check: Payable to His Eye is on the Sparrow
Mail check to: Annette Fraser 7646 Grand St, Dexter MI 48130

Email your logo, business card and info for your Advertising to
nnttfraser@gmail.com **before September 1st, 2018**

Sparrow Rep. signature_____paid/envelope given