

**SPARROW'S  
5<sup>TH</sup> ANNUAL  
FUNDRAISING  
DINNER**



**WEBER'S - Friday, Nov 9 at 6:30**

**Advertise you business in our Program**

<u>SIZE</u>	<u>Price</u>
Outside Back Cover /Inside Front/Inside Back - color	350
Full Page    black/white	200
Half Page        “	120
Quarter Page    “	60
Eighth Page	30

**And/OR Individuals/families may sponsor a Resident to the dinner for \$50.**  
Your name and resident's name with be in the program.

**Yes, we would like (Size)\_\_\_\_\_page for \$ \_\_\_\_\_**

**Company\_\_\_\_\_ Contact\_\_\_\_\_**

**Business Phone\_\_\_\_\_ Email\_\_\_\_\_**

**Authorized Signature\_\_\_\_\_Date\_\_\_\_\_**

**Check:** Payable to His Eye is on the Sparrow  
**Mail check to:** Annette Fraser 7646 Grand St, Dexter MI 48130

**Email your logo, business card and info for your Advertising to**  
[nnttfraser@gmail.com](mailto:nnttfraser@gmail.com) before October 16<sup>th</sup>, 2018

Sparrow Rep. signature\_\_\_\_\_paid/envelope given